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the Founder-Ācārya of ISKCON and greatest exponent of
Kṛṣṇa consciousness in the western world.



Śrīla Bhaktisiddhānta Sarasvatī Gosvāmī Mahārāja
the spiritual master of
His Divine Grace A.C. Bhaktivedanta Swami Prabhupāda
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Śrīla Gaura Kiśora Das Bābājī Mahārāja
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Śrīla Bhaktisiddhānta Sarasvatī Gosvāmī
and intimate student of Śrīla Ṭhākur Bhaktivinode



Śrīla Ṭhākur Bhaktivinode
the pioneer of the program to benedict
the entire world with Kṛṣṇa consciousness



Plate 1. Dhṛtarāṣṭra inquires from Sañjaya about the events of the battle.



Plate 2. "O my teacher, behold the great army of the sons of Pāṇḍu."

Plate 3. Kṛṣṇa and Arjuna in the midst of the two armies.



Plate 4. Kṛṣṇa and Arjuna sounded their transcendental conchshells.



Plate 5. When Arjuna saw all different grades of friends and relatives, he became overwhelmed with compassion.



Plate 6. The insulting of Draupadī.



Plate 7. The Blessed Lord said: The wise
lament neither for the living nor the dead.



Plate 8 . The soul changes bodies as a person changes garments.



Plate 9. The body changes, but the soul remains the same.



Plate 10. Kṛṣṇa and the living entity are seated on the tree of the body.



Plate 11. While contemplating the objects of the senses, a person develops attachment for them.



Plate 12. "Be thou happy by this sacrifice because its performance will bestow upon you all desirable things."



Plate 13. The demigods, being satisfied by the performance of sacrifice, supply all needs to man.



Plate 14. The living entity is covered by different degrees of lust.



Plate 15. The Blessed Lord first instructed this imperishable science of yoga to Vivasvān.



Plate 16. The Lord descends whenever there is a decline in religious principles.



Plate 17. “In order to deliver the pious and to annihilate the miscreants...”



Plate 18. "As they surrender to Me, I reward them accordingly."



Plate 19. He who applies himself well to one of these paths achieves the results of both.



Plate 20. The humble sage sees with equal vision.



Plate 21. "One should meditate on Me within
the heart and make Me the ultimate goal of life."

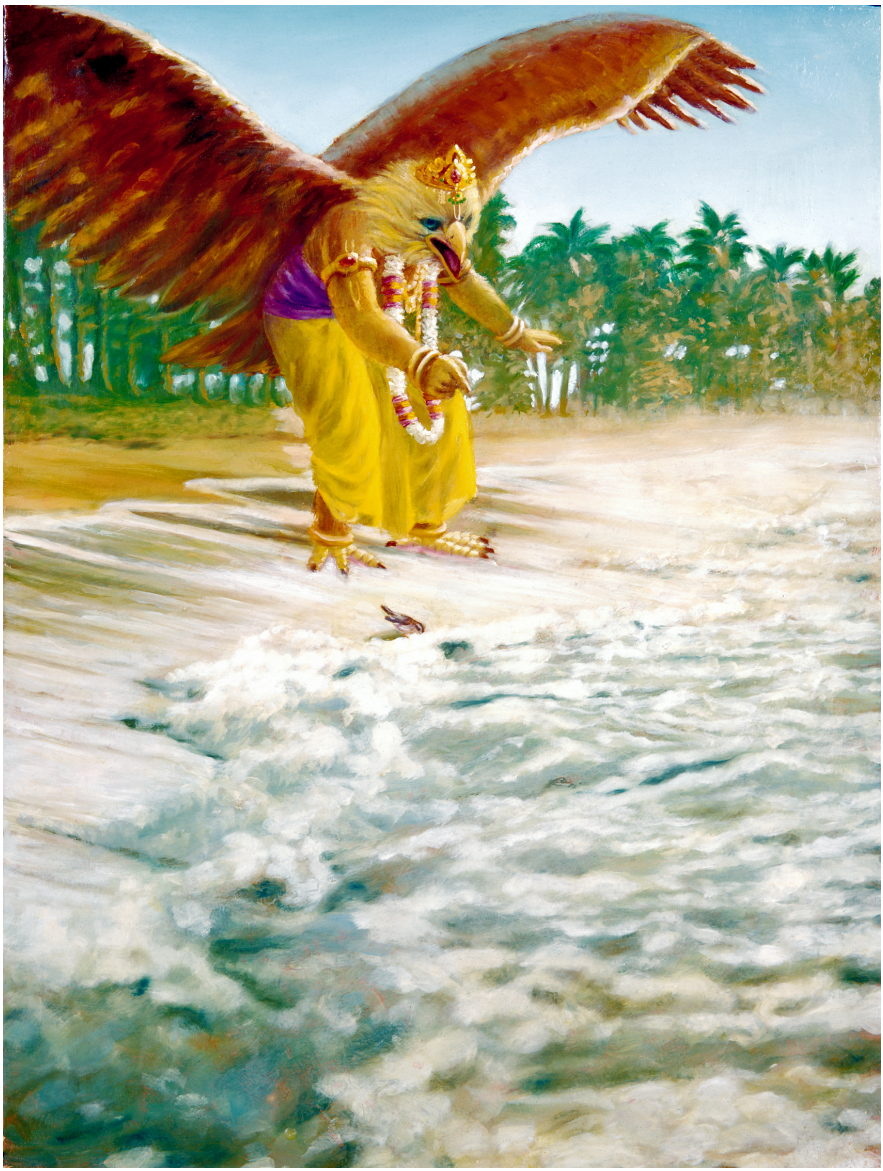


Plate 22. One should engage oneself in the practice of yoga with undeviating determination and faith.



Plate 23. “The mind is restless, turbulent, obstinate and very strong, O Kṛṣṇa.”



Plate 24. "Of all yogīs, he who abides in Me with great faith is the highest of all."



Plate 25. Kṛṣṇa's material and spiritual energies.



Plate 26. Four kinds of pious men surrender
to Kṛṣṇa, and four kinds of impious men do not.



Plate 27. "When one goes there, he never comes back. That is My supreme abode."



Plate 28. "Fools deride Me when I descend in the human form."



Plate 29. Arjuna addressed Kṛṣṇa: "You are the Supreme Brahman, the ultimate, the supreme abode and purifier."



Plate 30. "Know that all these beautiful, glorious and mighty creations spring from but a spark of My splendor."



Plate 31. The universal form.



Plate 32. At last Kṛṣṇa showed Arjuna His two-armed form.



Plate 33. Kṛṣṇa delivers His unalloyed devotee from the ocean of birth and death.



Plate 34. The three modes of material nature.



Plate 35. There is a banyan tree which has its roots upward and its branches down.



Plate 36. The spiritual and material worlds.



Plate 37. The living entity in the material world carries his different conceptions of life as the air carries aromas.



Plate 38. Bewildered by false ego, strength, pride, lust and anger.

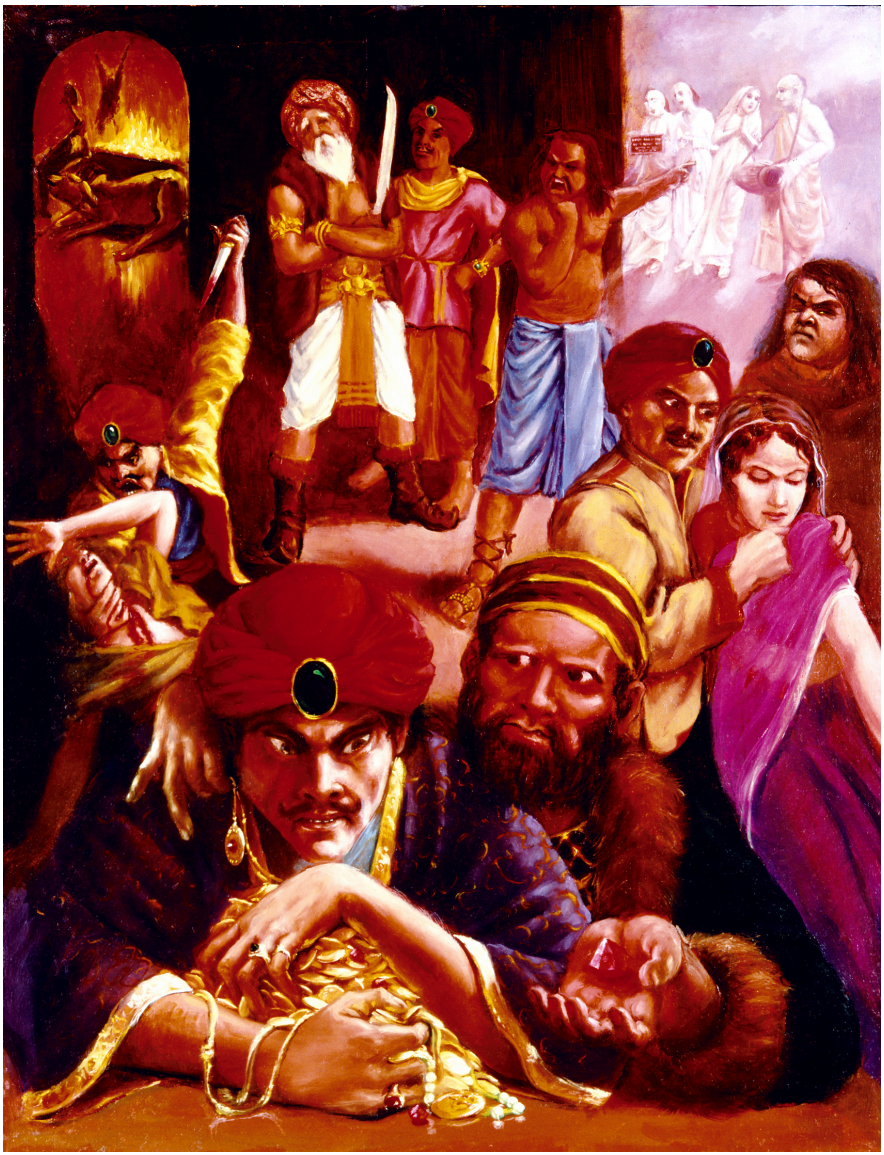


Plate 39. Lust, greed and anger are the three gates leading down to hell.

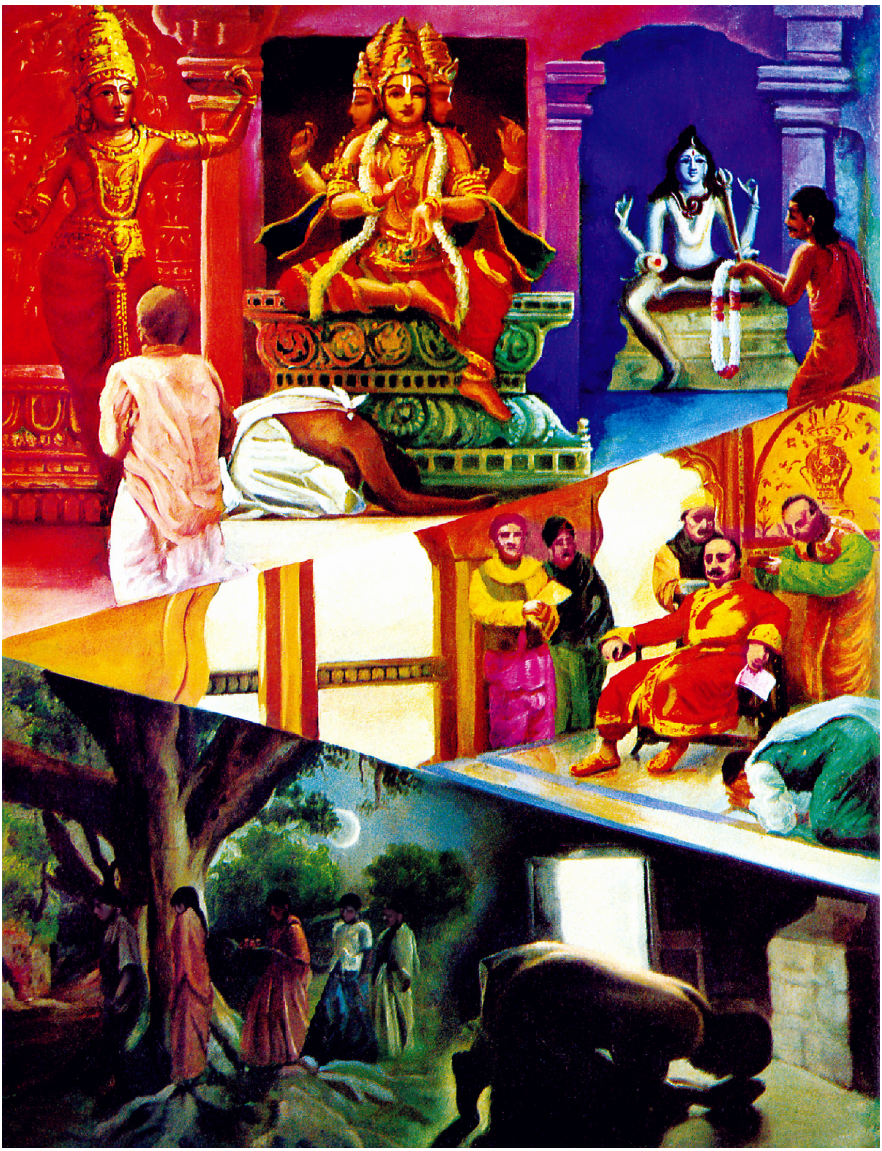


Plate 40. There are three kinds of faith—that in the mode of goodness, that in passion and that in ignorance.



Plate 41. The place of action, the performer, the senses, the endeavor and ultimately the Supersoul. These are the five factors of action.



Plate 42. By worship of the Lord, man can, in the performance of his own duty, become perfect.



Plate 43. "Always think of Me and become My devotee.
Worship Me and offer your homage unto Me."



Plate 44. Wherever there is Kṛṣṇa and Arjuna there will certainly be opulence, victory, extraordinary power and morality.